**Extension Grant Form 2 (revised December 2019)**

# **OFFICE OF THE VICE CHANCELLOR**

### FOR RESEARCH AND DEVELOPMENT

### Office of Extension Coordination (OEC)

# **University of the Philippines Diliman**

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**Date Accomplished: \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_**

 day month year

**Project Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- UPD EG**

**Type of Report** (*check one*)**:**

[ ] Progress Report

[ ] Final Report

**Date Received by OEC: \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_**

 day month year

###  UP DILIMAN EXTENSION GRANT NARRATIVE REPORT

**Instructions:**

1. Submit electronic copy of report/s in PDF file to oec.updiliman@up.edu.ph and

one original hard copy to Office of Extension Coordination at the OVCRD.

1. Please attach EG Form 3-B (Project Expenditure Report) together with this report.
2. Only reports with the signed endorsement of Dean/ Unit Head will be accepted.

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|  **I. PROJECT LEADER & PROJECT INFORMATION** |
|  Name of Proponent: |  |
|  College/ Unit: |  |  Institute/Department: |  |
|  Project Title: |  |
|  Date Started: |  |  Expected End Date: |  |
|  Reporting Period: |  |  Percent of Work Accomplished: |  | % |
|   |  **Estimated Expenditure (Php):** |  |
|  Expected Output/s Indicated on Approved Proposal: |
|   | * Training modules or manual developed
* Full proceedings / documentation of the extension project
* Full paper in conference/ symposium/ colloquium proceedings
* Proof of exhibition or equivalent in visual and/or performing arts
* Software or computer program developed from the project
* Full paper submitted to a reputable peer-reviewed journal and letter of receipt of acknowledgement
* Others (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| [PLEASE PROVIDE HARD COPY OF PROOF OF EXTENSION WORK OUTPUT/S. All proof of output submitted to the OVCRD shall be subjected to verification] |

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| **II. ABSTRACT** (max of 500 words)PLEASE PROVIDE A BRIEF SUMMARY OF THE EXTENSION WORK/PROJECT. |
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| **III. KEY ACCOMPLISHMENTS** |
| DISCUSSION OF PROJECT ACTIVITIES ACCOMPLISHED, SIGNIFICANT RESULTS/OUTCOMES, ISSUES ENCOUNTERED, LESSONS LEARNED, FUTURE DIRECTIONS/RECOMMENDATIONS (Please answer all items completely). |
| A. Describe actual activities undertaken compared to the project objective/s. |
| B. Discuss significant results and/or outcomes. Proved number of persons/beneficiaries served. |
| C. Cite key issues encountered and how these were addressed. Include activities not accomplished, if any, and the reasons why these were not done. |
| D. Discuss lessons learned, recommendations, and future direction/s. |
| E. Include pictures, feature/online articles about the extension project. |

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| **IV. UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS (SDG)** |
|  Which of the following UN SDGs does this project address or contribute to? (Choose one) |
|   | * Goal 1: No Poverty
* Goal 2: Zero Hunger
* Goal 3: Good Health & Well-being
* Goal 4: Quality Education
* Goal 5: Gender Equality
* Goal 6: Clean Water & Sanitation
* Goal 7: Affordable and Clean Energy
* Goal 8: Decent Work & Economic Growth
* Goal 9: Industry, Innovation & Infrastructure
 | * Goal 10: Reduced Inequalities
* Goal 11: Sustainable Cities & Communities
* Goal 12: Responsible Consumption & Production
* Goal 13 Climate Action
* Goal 14: Life Below Water
* Goal 15: Life on Land
* Goal 16: Peace, Justice & Strong Institutions
* Goal 17: Partnerships to Achieve the Goals

https://www.un.org/sustainabledevelopment/sustainable-development-goals/ |

**V. CERTIFICATION**

I certify that all information /data in this report are true to the best of my knowledge. I further certify that I have no overdue accountabilities for OVCRD-funded and/or managed projects.

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name and Signature of Extension Grantee | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date submitted |

**VI. ENDORSEMENTS**

I certify that I have reviewed this Extension Grant [Progress/Final] Report entitled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name and Signature of Dept. Chair/Director\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name and Signature of Dean of College\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date |