**ELC Form 1 (revised December 2019)**

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| Term  Select Sem **A.Y.** YYYY - YYYY |

**EXTENSION LOAD CREDIT (ELC)**

APPLICATION FORM

**FACULTY INFORMATION**

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| --- | --- | --- | --- |
| 1. Name  Last Name, First Name, M.I. | | | 2. Sex |
| 3. College/Unit  Select here | 4. Inst./Dept./Division  Type here | 5. Faculty Position  Select here | 6. Nature of Appointment  Select here |

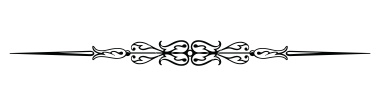
**EXTENSION WORK INFORMATION**

(Use separate form for more than one project)

|  |  |  |  |
| --- | --- | --- | --- |
| 7. Project Title  Type complete title here | | | |
| 8. Geographic Location of Extension Work  Select here | | (Province/Municipalities/Barangay)  Please specify | |
| 9. Type of Extension Activity  Select here | | *For other type of extension activity…*  Please specify | 10. Nature of Involvement  Type here |
| 11. Subject Area of Interest  Select here | *For other subject area of interest…*  Please specify | 12. START DATE  Click to enter a date. | 13. EXPECTED END DATE  Click to enter a date. |
| 14. Target Beneficiary/Group/Sector  Select here | | *For other target beneficiary…*  Please specify | 15. Funding Agency Classification  Select here |
| 16. Name of Funding Agency  Type here | | | 17. Total Project Cost (Php)  Please specify |

**LOAD CREDIT INFORMATION**

|  |  |  |
| --- | --- | --- |
| 18. Total ELC Unit/s Requested  Click here | 19. Application Status  Select here | 20. Are you also applying for RLC/CWLC this SEMESTER? How many unit/s? \_\_\_\_  (If yes, please attach a photocopy of your application)  Select here |
| 21.I certify that all information/data in this form are true and correct to the best of my knowledge. I understand that a report or proof of output is to be submitted to OVCRD thru OEC at the end of the semester or term for which ELC is granted and at the end of the project period. I further certify that I have no overdue accountabilities for OEC-funded and managed projects.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Applicant’s Signature over Printed Name | | |

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# 22.

**RECOMMENDATION ELC TOTAL UNIT/S RECOMMENDED**

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| --- | --- | --- |
| We certify that we have reviewed this ELC application and that the requested extension load credit/s was/were pre-assigned based on the College/Unit’s approved Extension Work Agenda for the Academic Year. We further certify that this application complies with the College/Unit’s detailed guidelines for extension work and were evaluated by the College Executive Board or equivalent body. | | |
| *Signature over Printed Name of Dept. Chair*  (*Position)*  Date: |  | *Signature over Printed Name of College Dean/Unit Director*  (*Position)*  Date: |

**ENDORSEMENT/ APPROVAL: ELC TOTAL UNIT/S APPROVED**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LENORE P. DELA CRUZ FIDEL R. NEMENZO, D.Sc. EVANGELINE C. AMOR, Ph.D.**

OEC Director Vice-Chancellor for Research and Development Vice-Chancellor for Academic Affairs

**EXTENSION WORK CAPSULE PROPOSAL**

**PART 1. DETAILS OF THE PROPOSAL**

* 1. **Extension Project Title**

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* 1. **Key Words to Describe Subject Area of Extension Work (**Maximum of 5)

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* 1. **Abstract**
* Please provide a brief summary of the proposed extension work/project. Maximum of 500 words.

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* 1. **College/Unit Extension Work Agenda Theme/Topic**

(Please attach a copy of the most recent / updated Extension Agenda approved by the College/Unit, highlighting the specific theme/topic that the project is most associated)

* 1. **Objectives**
* Please state the general and specific objectives addressed by the proposed extension work.
* Who are the target beneficiaries/participants? Provide estimate number of persons to be served.

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* 1. **Methodology**
* Describe the systematic project design or plan to achieve the desired objectives, specifying the key strategies / components and activities to be undertaken.
* Please attach the request for the extension work from the partner organization (if applicable).

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* 1. **Work Plan and Schedule of Activities**
* Present in a GANTT chart the critical activities to be undertaken in chronological order for every major phase of the extension work (add columns as necessary), e.g.:
  + - Preparatory/Conceptualization/Development of ideas
    - Project implementation
    - Report writing/Post-production/Exhibition/Distribution

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| --- | --- | --- | --- | --- | --- | --- |
| Project Phase/Key Activities | Timeframe (e.g., Months Covered) | | | | | |
| Month 1 | Month 2 | Month 3 | Month 4 | Month 5 | Month 6 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

* Indicate the PERCENT OF WORK ACCOMPLISHED (%) **in case of *renewal* (for the same extension work/project)** Percent %

# **Expected Output**

* Please describe the expected output of the extension work. Output may be any of the following:
  + - Training modules or manual developed
    - Full proceedings/ documentation of the extension project
    - Full paper in conference/ symposium/ colloquium proceedings
    - Proof of exhibition or equivalent in visual and/or performing arts
    - Software or computer program developed from the project
    - Full paper submitted to a reputable peer-reviewed journal and letter of receipt of acknowledgement
    - Others, please specify

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# **United Nations Sustainable Development Goals (SDG)**

# Which of the following UN SDGs does this project address or contribute to? (Choose one)

https://www.un.org/sustainabledevelopment/sustainable-development-goals/

|  |  |  |
| --- | --- | --- |
| * Goal 1: No Poverty * Goal 2: Zero Hunger * Goal 3: Good Health & Well-being * Goal 4: Quality Education * Goal 5: Gender Equality * Goal 6: Clean Water & Sanitation | * Goal 7: Affordable and Clean Energy * Goal 8: Decent Work & Economic Growth * Goal 9: Industry, Innovation & Infrastructure * Goal 10: Reduced Inequalities * Goal 11: Sustainable Cities & Communities * Goal 12: Responsible Consumption & Production | * Goal 13 Climate Action * Goal 14: Life Below Water * Goal 15: Life on Land * Goal 16: Peace, Justice & Strong Institutions * Goal 17: Partnerships to Achieve the Goals     ls/ |

**PART 2. CERTIFICATION**

# I certify that all information/data in this proposal are true and correct to the best of my knowledge. I understand that a report or proof of output is to be submitted to OEC at the end of the semester or term for which ELC is granted and at the end of the project period. I further certify that I have no overdue accountabilities for OVCRD-funded and managed projects.

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| *Signature over Printed Name* |  | *Date* |