**ELC Form 2**

# **OFFICE OF THE VICE CHANCELLOR**

### FOR RESEARCH AND DEVELOPMENT

# **OFFICE OF EXTENSION COORDINATION**

# **University of the Philippines Diliman**

# *Lower Ground Floor PHIVOLCS Bldg., C.P. Garcia Ave., UP Diliman, Quezon City*

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**Date Accomplished: \_\_\_\_\_\_\_/\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_**

day month year

**Academic Year: \_\_\_\_\_\_\_ Semester: \_\_\_\_\_\_\_\_\_**

(for which ELC is granted)

**EXTENSION LOAD CREDIT (ELC) REPORT**

(ACCOMPLISH ONE FORM PER PROJECT)

**Instructions:**

1. Please submit hard and electronic copies of progress and/or final report certified by the Dean/Head of unit at the end of the semester for which ELC is granted.
2. Submit electronic copy of report (in PDF format) via email to [oec.updiliman@up.edu.ph](mailto:oec.updiliman@up.edu.ph) and one original hard copy to Office of Extension Coordination, OVCRD.
3. Only reports with the signed endorsement of Dean/Unit Heads will be accepted.

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| **I. FACULTY INFORMATION**     |  |  |  | | --- | --- | --- | | **Name:** |  | **Sex**: \_\_\_Male \_\_\_Female |  |  |  |  |  | | --- | --- | --- | --- | | **College/ Unit:** |  | **Inst./ Dept./ Div.:** |  | |

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| **II. EXTENSION WORK AND LOAD CREDIT INFORMATION**     |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Report Type:** |  | 1 - Progress Report  2 - Final Report | **ELC Unit/s Approved for the Project:** |  |  |  |  | | --- | --- | | **Project Title:** |  |  |  |  |  |  | | --- | --- | --- | --- | | **Date Started:** |  | **Date of Expected Completion:** |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Expected Output:** |  |  | **Percent of Work Accomplished:** (if continuing) | |  | % | | 1 - End of project narrative report  3 - Paper/presentation in conference/colloquium/proceedings  5 - National policy, regulation, bill, or law w/ public acknowledgment | | | | 2 - Training manual or modules developed  4 - Feature article regarding the project  6 - Software or computer program developed from the project | | | | 7 - Academic paper | | | | 8 - Others, please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

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| **III. INFORMATION ON COLLABORATING ORGANIZATIONS** (if applicable)   |  |  | | --- | --- | | **Full Name of Collaborating Institution** | **Nature of Collaboration** (e.g., funding, co-implementer, client/partner, etc) | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | **Amount of Funding:** Php | |

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| **IV. ABSTRACT** (maximum of 500 words)  Please provide a brief summary of the completed extension work/project. |

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| **V. PROJECT ACCOMPLISHMENTS, OUTCOMES AND LESSONS LEARNED**  (You may enclose together with this form the latest report submitted to the funding/collaborating institution) |
| a. Describe actual activities undertaken compared to the project objective/s. |
| b. Discuss significant results and/or outcomes. Provide number of persons/beneficiaries served. |
| c. Cite issues encountered and how these were addressed. Include activities not accomplished, if any, and the reasons why these were not done. |
| d. Discuss lessons learned and future directions. |
| e. Provide sample pictures or any proof of extension work, where applicable. |

*Note: OVCRD has the right to subject the report to peer evaluation.*

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| **VI. UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS (SDG)** | | |
| Which of the following UN SDGs does this project address or contribute to? (Choose one) | | |
|  | * Goal 1: No Poverty * Goal 2: Zero Hunger * Goal 3: Good Health & Well-being * Goal 4: Quality Education * Goal 5: Gender Equality * Goal 6: Clean Water & Sanitation * Goal 7: Affordable and Clean Energy * Goal 8: Decent Work & Economic Growth * Goal 9: Industry, Innovation & Infrastructure | * Goal 10: Reduced Inequalities * Goal 11: Sustainable Cities & Communities * Goal 12: Responsible Consumption & Production * Goal 13 Climate Action * Goal 14: Life Below Water * Goal 15: Life on Land * Goal 16: Peace, Justice & Strong Institutions * Goal 17: Partnerships to Achieve the Goals     https://www.un.org/sustainabledevelopment/sustainable-development-goals/ |

**CERTIFICATION:**

I certify that all information /data in this report are true to the best of my knowledge. I further certify that I have no overdue accountabilities for OVCRD-funded and/or managed projects.

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name and Signature of ELC Grantee | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |

**ENDORSEMENTS:**

I certify that I have reviewed this ELC Report entitled “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name and Signature of Dept. Chair/Director  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name and Signature of Dean of College/ Unit Head  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |