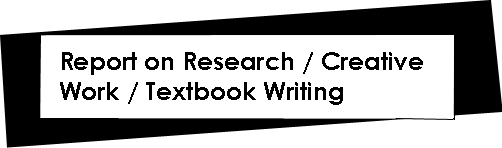
**UP Form 67-C1d Revised November 2014**

**PROGRESS / FINAL REPORT**

**(ACCOMPLISH ONE PAGE PER PROJECT)**

****

|  |  |  |  |
| --- | --- | --- | --- |
| Date Accomplished (MM-DD-YY): |  | | |
| Academic Year (for which load credit is granted): |  | Sem: |  |

**Notes:** 1) For *FUNDED project*, please submit one **original typewritten** and **signed copy**.

2) For *PERSONALLY-FUNDED project*, please submit online, the report in word file of less than 10 MB, and endorsement in PDF file, at

<http://projects.ovcrd.upd.edu.ph/ovcrd/>.

3) Only reports with the signed endorsement of Unit Heads will be accepted.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **I. FACULTY INFORMATION**     |  |  | | --- | --- | | **a. Name:** |  |  |  |  |  |  | | --- | --- | --- | --- | | **b. College/ Unit:** |  | **Inst./ Dept./ Div.:** |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **II. RESEARCH/ CREATIVE WORK/ TEXTBOOK WRITING INFORMATION**     |  |  |  |  | | --- | --- | --- | --- | | **Report Type:** |  | 1 Progress Report | 2 Final Report |  |  |  | | --- | --- | | **c. Project Title:** |  |  |  |  |  |  | | --- | --- | --- | --- | | **e. Date Started:** |  | **f. Date of Expected Completion:** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **g. Expected Output:** |  | |  | | **h. Percent of Work Accomplished:** |  | % | | 1 research project with corresponding technical report  3 accepted, peer-reviewed article in a national/ international journal  5 national policy, regulation, bill, or law w/ public acknowledgment | | | | 2 creative work with corresponding permanent documentation  4 creative output in a national/ international forum or presentation  6 new patent claim | | | | | 7 others, please specify: | |  | | | | | | |

|  |  |  |
| --- | --- | --- |
| **III. FUNDING INFORMATION** (if applicable)     |  |  | | --- | --- | | **a. Funding Institution’s Full Name:** |  | |

|  |
| --- |
| **IV. BRIEF DESCRIPTION OF ACCOMPLISHMENT:**  (You may enclose together with this form the latest report submitted to the funding institution)   * Actual activities undertaken compared to the project objective/s. * Sample pictures or any proof of creative work, where applicable. * Activities not accomplished, if any, and the reasons why these were not done. |

|  |
| --- |
| **V. OVCRD has the right to subject the report to peer evaluation.** |

|  |  |
| --- | --- |
| **Prepared by:** | **Noted by:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Faculty Member | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name and Signature of Inst.Director/ Dept.Chair/ Div.Head |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date |